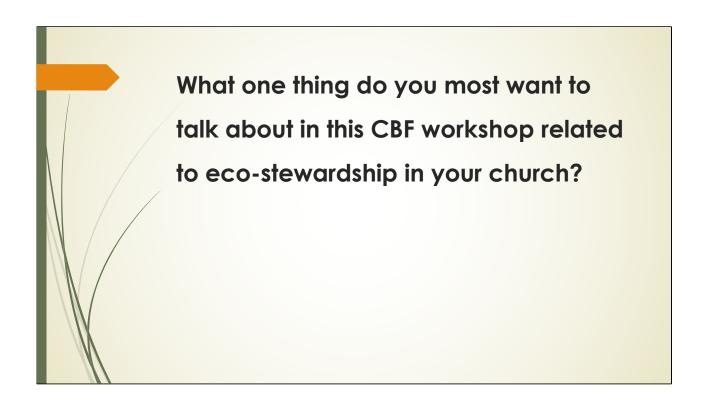
# CBF Seminar: Getting Started on Eco-stewardship in the local Church

JENI: Welcome everyone! We're glad you're here! I'm Jeni Cook Furr and this is my husband Ray Cook Furr. Normally, we teach the Crossroads Class -- and more of that class will likely be here shortly. They are in that time of life in which dressing and wrangling young children and dropping them off in Sunday School takes a lot more time and effort than I can even remember. It's all a blur to me now. But they are used to us starting later than we can for the next 4 weeks. So...please be patient as some may straggle in. We also want to welcome the Connections Class this morning, and all other individuals who have or will join us as we study God's call on our lives and the Scriptures and Christian Values that require a response on our part. Ray will take the lead in most of the next 3 more scientific lessons. So today, you'll hear more from me than usual.





JENI: About a year and a half ago, Woodland started an Oikonomos Ministry Team to consider the Christian's and the church's responsibility to care for Nature. Oikonomos is the Greek word for Stewardship. This morning we begin a 4 week series on this topic. We start today where most all Christian searches begin. At the beginning. What does the Bible say about human responsibility to care for this world? What values do the scriptures instruct us to operate from in living on this planet? And how well are we doing in responding to God's commandments about this?



JENI: Ok. So to begin with, let's establish 2 things. First, God created and pronounced this World to Be GOOD. When finished creating, God said, "Very Good!" And as we'll see later, God LOVES this world.

Second, We need to acknowledge our self-interest when reading the Bible. It's not a bad thing. Our course we want to know what God wants from us, individually. But we tend to pass over too quickly what doesn't seem directly related to our current lives. In the OT, when God speaks to an agricultural community half-way around the world, centuries ago...that doesn't mean there isn't a message in there for us too. If God still means for us to live by the 10 commandments, then God's other commandments in the OT are important for us today also. If God speaks of caring for animals and trees then & there...can we afford to ignore those commandments today?



JENI: Linguists have demonstrated that the way we speak impacts the way we think, and thus, also our actions. How many of you went to Bible School as a child? Well, if you did, you probably sang the same song every year, and every day of Bible School. "This is My Father's World." As children, we learned and knew that this world belonged to God. But somehow as we grew, we started thinking, saying, and acting as if this were OUR world. It's a subtle difference, I know. And we probably did it with reverence to God: We might say, "Didn't God GIVE US a wonderful, gorgeous world?" But God never transferred ownership to us at all. It is still God's world. It will always be God's world, and we are here to take care of it.



**JENI**: So now, let's start in Genesis. Chapter 1:26 READ

In all of our human diversity, we are ALL created in the image of God.



- Ask the Beast by Elizabeth Johnson
  - Job 12: 7-10
- We are called to be more than stewards
- Advocacy might be a better image
- Steps of Advocacy
  - 1. Listen to creation
  - 2. Ask the beast

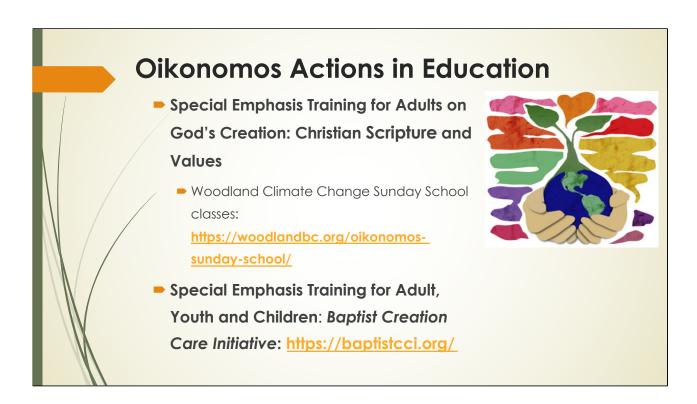
### **Basic Definitions**

- Sustainability: Everything that we need for our survival and well-being depends, either directly or indirectly, on our natural environment. To pursue sustainability is to create and maintain the conditions under which humans and nature can exist in productive harmony to support present and future generations.
- Carbon Footprint: primarily relates to the amount of carbon dioxide, methane emissions.
- Global Warming: is the part of Climate Change where Green House Gas emissions are trapping heat and warming our world.
- Climate Change: is the big picture view of how Green House Gases are causing our weather to change over a period of 20 to 30 years.

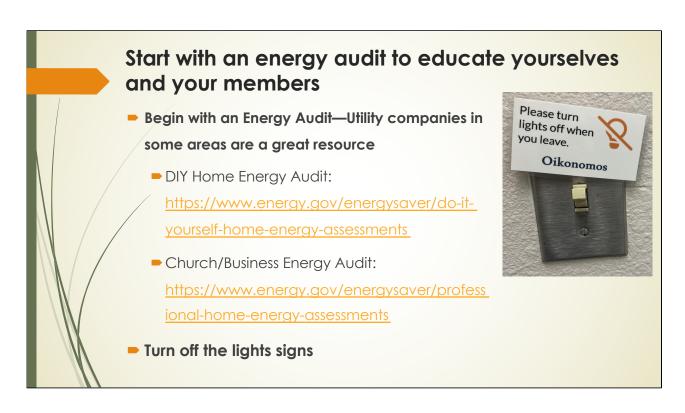
JENI: Read slide—So this is a picture of Napoleon's throne. What different kinds of kings: Napoleon and God. Napoleon was iron-fisted and TOOK WHATEVER HE WANTED. God never intended for us to rule creation like that. Throughout the OT, God never wanted kings. There are many references to OT kings who were corrupt, wicked and cruel.

## Education: A menu of options What can you do to educate yourself and your congregation? Baptist Creation Care Initiative: https://baptistcci.org/ For all things on Climate Change go to: https://climate.nasa.gov/ See Oikonomos rationale and initiatives: https://woodlandbc.org/oikonomos/ See Oikonomos book resources located on our website

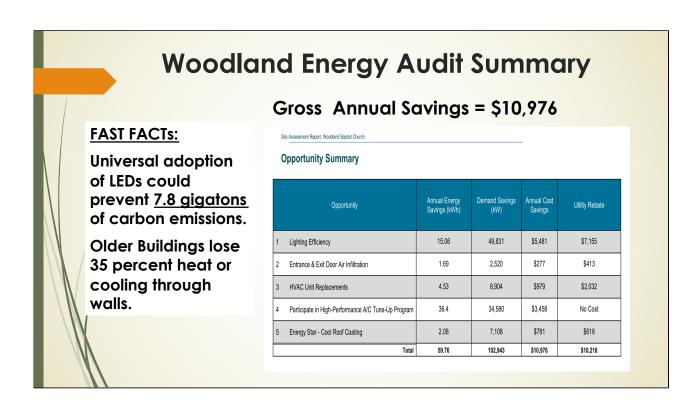
RAY: Read heading and verse. Now we are skipping to the 2<sup>nd</sup> chapter of Genesis. In the KJV. It says "to dress it and keep it." That sounds like lovingly caring for a young child. And like a child, it implies that the earth is fragile and needs care. We won't bore you with a lot of Hebrew words in this seminar, but these 2 words are translated literally here...and this is an important part of God's first assignment to humanity. Oh, it's easy to be fruitful and multiply...we can do that without much effort. But in this assignment, to take care of creation and protect it, God has given us some work to do. In some of the very first words God speaks to humanity, God tells us to take care of ALL of God's beloved, valued creation, that is entrusted to us!



RAY: So, a lot of Christians think that creation care is just a peripheral message in the Bible. Not that important. But as we go through this study, I think we'll see that holding that opinion means we haven't really been paying attention. We've been reading the Bible with pretty narrow blinders on. We've been looking for just the messages from God that we WANT to find, rather than hearing God's messages in scripture that tell us what's important to God...Judeo-Christian values...the information that tells us how to reflect God's image in our lives and in God's world.



RAY: Before we go further, let's address two theological misunderstandings. READ



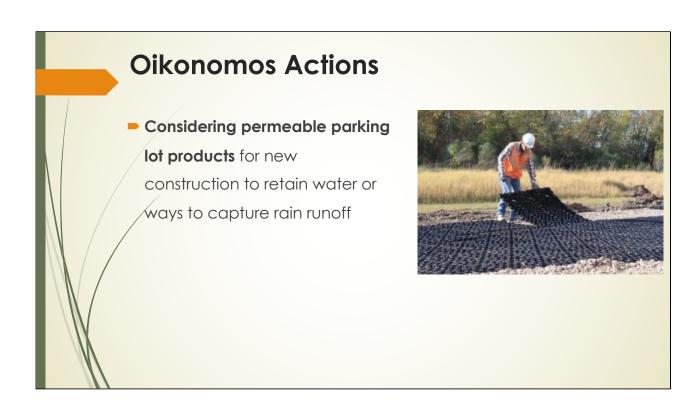
RAY: So these are the criteria we would expect to see if creation care is an important Biblical message. It's a consistent message of God throughout scripture, and it's clearly established as God's character, God's values, and what God loves. So, Let's take a look at scripture.

# Study renewable energy options and see what's available in your area Look for 3<sup>rd</sup> party assistance (rebates), SolarHost Program, awards and consultations (city, county, state, energy provider) Move to virtual meetings when possible/walk or ride bicycles Reconsider church office hours and staff working remotely

JENI: We are reminded throughout the OT that everything and everyone in this world is God's. In Lev. Ch. 25, God is very specific that not only is the land his, but that we humans are responsible as God's tenants. READ We hold the land. We don't own it. And God says we must save it, redeem it.



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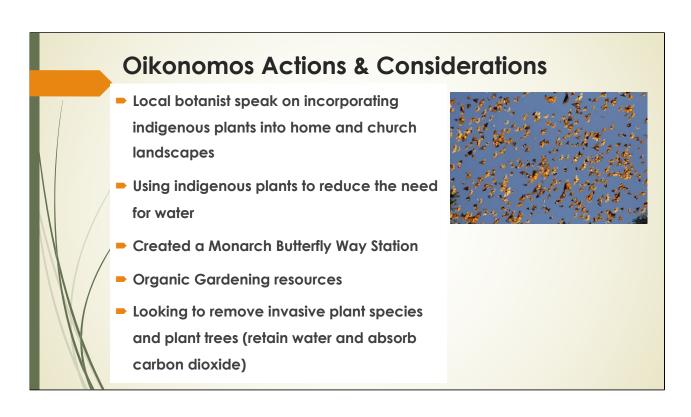


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JENI: In this passage (one chapter later), the people of Israel are about to enter the Promised Land. God gives them lots of commandments about how their relationship with the Almighty will work. This is a long passage, and for the purposes of this seminar, we have drawn together the statements about caring for the land.

READ Notice that God says that if we don't keep these commandments, God will "break your proud glory." It sounds like he's warning against getting on our "thrones" and acting like kings. Also, notice that the Sabbath laws also apply to rest of the land.



JENI: Lev. 25 introduced the word (not the concept) of tenants. So in the next chapter READ

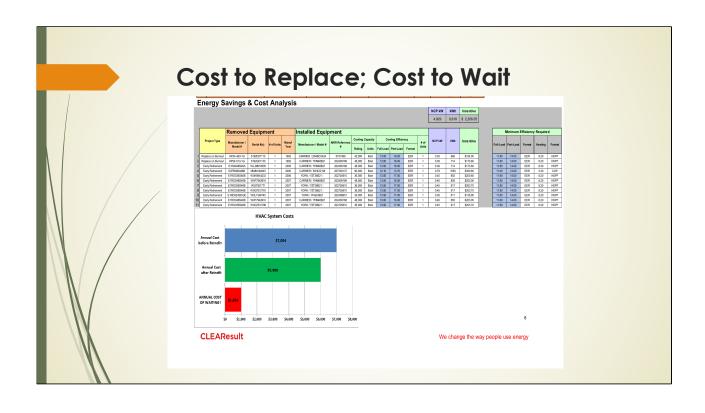
Monarch W



RAY: So what are the values of biblical stewardship that reflect God's image and apply to us today also? The first theme is Sustainable Land Use. The Sabbath laws applied to the soil, the trees, & domestic animals, as well as God's people. All must be allowed to rest and regenerate. The sabbath laws are to ensure the sustainable resources of Creation. The Talmud, which is rabbinic commentary on the Bible tells this story of a man named Honi: Honi saw a man planting a carob tree. He asked him, "How many years until it will bear fruit?" The man replied, "Not for 70 years." Honi asked, "Do you believe you will live another 70 years?" The man answered, "I found this world provided with carob trees that my ancestors planted for me. So I am planting these for my descendants." This story makes the point of long term sustainability.

## What's Next for Woodland? HVACs Needing Replacement

#	Model #	Serial #	MFD Date	Unit Age	Remaining EUL	Size	BTU	
14	HP24-463-1G	5192D07115	1992	29	-14	3.5	42,000	Re
16	HP24-513-1G	5192G01130	1992	29	-14	4	48,000	Replace
23	E1RA048S46A	WLJM018505	2000	21	-6	4	48,000	
26	E2FB090A46B	NMJM144845	2000	21	-6	7.5	90,000	
25	E1RD036S46B	W0K6944233	2006	15	0	3	36,000	Replace 1-2yrs
1	E1RD048S46B	W0F7942918	2007	14	1	4	48,000	
2	E1RD036S46B	V0G7831771	2007	14	1	3	36,000	
4	E1RD036S46B	W0G7031781	2007	14	1	3	36,000	
6	E1RD024SDGE	W0L7348745	2007	14	1	2	24,000	
7	E1RD048S46B	W0F7942916	2007	14	1	4	48,000	
24	E1RD036S46B	W0G7031780	2007	14	1	3	36,000	
13	38ARZ008611	3709G40118	2009	12	3	70	840,000	Replace
21	E2FB090A46B	NHJM105653	2009	12	3	7.5	90,000	
12	24ABB360A620	2010E09651	2010	11	4	5	60,000	
20	PC120C00A4AAA2A	N1L0372634	2010	11	4	9	108,000	
15	25HBC348A600	1011E01977	2011	10	5	4	48,000	olac
17	UANL-049DAZ	7848W151200321	2012	9	6	4	48,000	œ 3
19	PC120C00A4AAA2A	N1H2084417	2012	9	6	9	108,000	3-6
18	25HCD336A600	4614E06799	2014	7	8	3	36,000	yrs

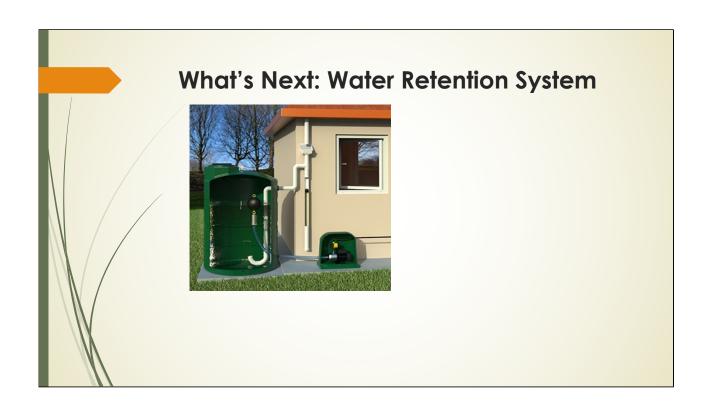


## What's Next: Solar Energy

- Secure utility usage from last year's bills
- Projection of Solar production; usually 75% of demand
- Cost savings per year
- Years to break even

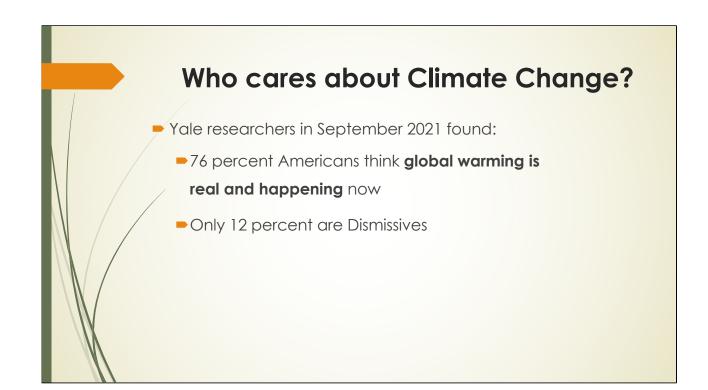


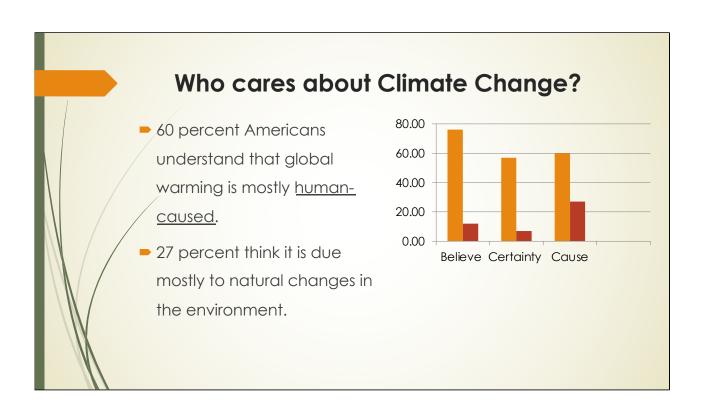






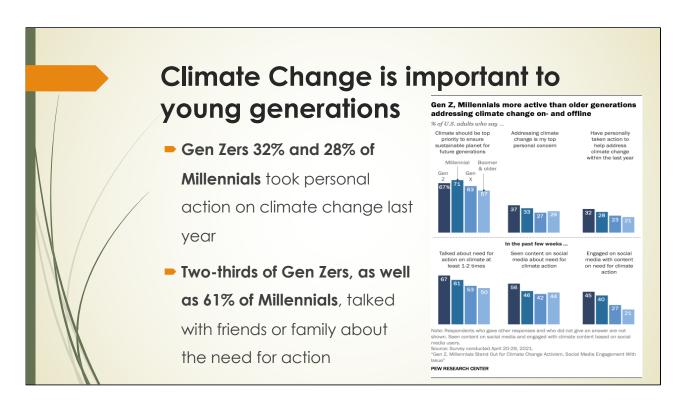




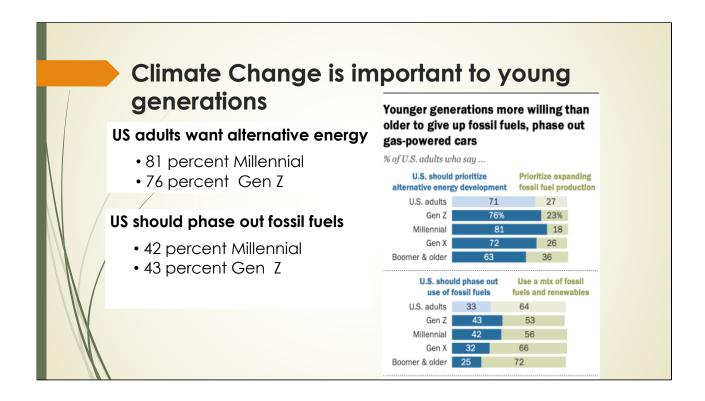


## Bringing in new members

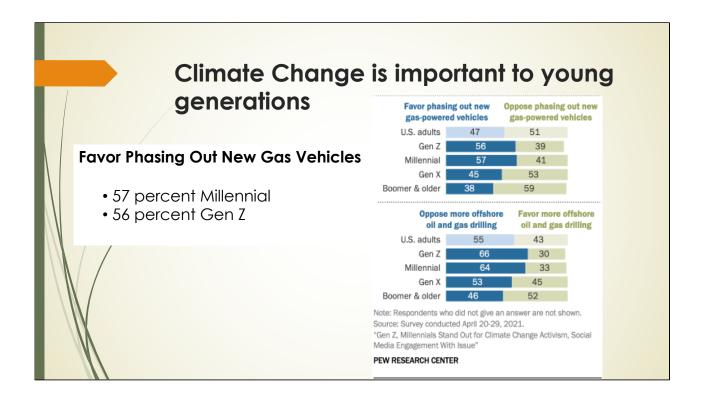
- Woodland is an aging congregations
- Attracting young adults with children
- Young adults are looking for the church to be relevant to the world
- Climate Change is a major concern for Millennial and Gen Z generations



JENI: The 3<sup>rd</sup> theme related to nature that we see reflected in the OT, which tells us about the values God expects us to hold is Respect for Flora & Fauna. READ slide

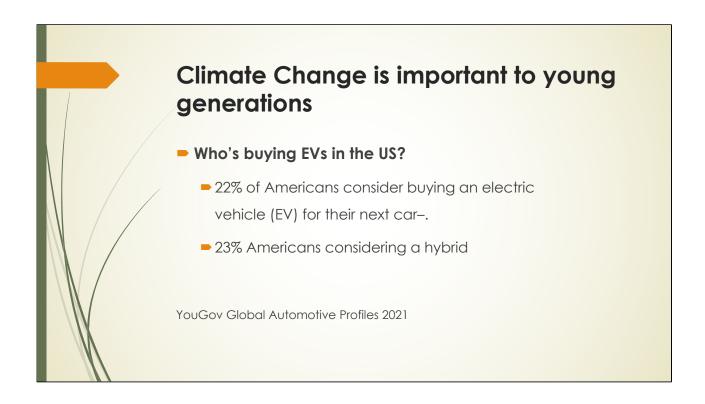


JENI: Finally, As you know, the Bible is full of commands about taking care of the poor and the vulnerable, like widows and orphans. Here are just a few examples in scripture. READ first bullet. Also, you find the same instructions in the rest of this list, and others.



JENI: The vulnerable include immigrants. God commands us to love them as we love ourselves, in fact. God commands us to be generous with the poor, and show hospitality, not just to our friends, but even to strangers. READ verses

Of course, Jesus tells us to care for the poor, visit the sick, imprisoned...and how we should care for marginalized people.



JENI: So, here is a scientist who is explaining that he was wrong about something. That science is limited and needs assistance. Gus Speth is founder of the World Resource Institute and former Chair of the Council on Environmental Quality, as well as CEO of the UN Development Program. He says...

## Climate Change is important to young generations Who's buying EVs in the US? 40 percent ages 18-34 intend to buy EV cars Over a quarter of EV buyers are ages 35-49 70% say their number one reason to purchase an EV is protecting the environment. By providing EV buyers a place to charge their cars, we believe it is a witness to people who may otherwise never drive into a church parking lot.

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## Addressing Climate Change

- Sound Christian theology
- Critical, existential moral issue
- Saves on excessive energy costs
- Addresses an issue that is especially important to younger and future generations

